

Supplications - Quranic

Following are supplications that can be recited any times

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قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَمِيتِ وَتُخْرِجُ الْمَمِيتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢﴾

Qulil laahumma Maalikal Mulki tu'til mulka man tashaaa'u wa tanzi'ul mulka mimman tashaaa'u wa tu'izzu man tashaaa'u wa tuzziilu man tashaaa'u biyadiikal khairu innaka 'alaa kulli shai'in Qadeer. Tootiljul laila fin naharii wa tooiljun naharaa fili laili wa tukhrijul hayyi minalmayiti wa tukhrijul mayyiti minal hayi wa tarzuqu man tashaaa'u bighari hisaab

Say: 'O Allah, Lord of all dominion! (power or position) You give dominion to whom You will, and take away dominion from whom You will, and You exalt (respect) whom You will, and abase (disrespect) whom You will. In Your Hand is all good. Surely You are All-Powerful. You cause the night to pass into the day and the day to pass into the night. You bring forth the living out of the dead, and You bring the dead out of the living, and You give sustenance to whom You will beyond all reckoning.'

Ayat 26 & 27 Surah Aal Imran

Rabbanaa zalamnaa anfusanaa wa ilaam taghfir lanaa wa tarhamnaa lanakoonanna minal khaasireen

This is the Dua read by Prophet Adam and Hawwa AS after they were sent down to Earth because they disobeyed Almighty God's instructions. As soon as they realized their mistakes, they repented and prayed for forgiveness.

The difference between prophet Adam AS and Iblees was that after realizing mistake he (Adam AS) asked forgiveness (by praying this Dua) whereas Iblees was arrogant and he did not ask for forgiveness even after finding out his mistake, Iblees started giving excuses

There are two concepts described here 1. Mankind will make mistakes. 2. If the mistake has been made the person should repent and ask for forgiveness which is called Tauba and Isteghfir (self-accountability and self reform)

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

Our Lord! We have wronged ourselves. If You do not forgive us and do not have mercy on us, we shall surely be among the losers.' (23)

Ayat 23 Surah Al-Aaraf

Huwal-laahul-lazee laaa ilaaha illaa Huwa 'Aalimul Ghaibi wash-shahaada; Huwar Rahmaanur-Raheem Huwal-laahul-lazee laaa ilaaha illaa Huwal-Malikul Quddoosus-Salaamul Muminul Muhaaminul-a'Zezezul Jabbaanul-Mutakabbir; Subhaanal laahi 'Ammaa yushrikoon Huwal Laahul Khaaliqu Baari 'ul Musawwir; lahil Asmaa'ul Husnaa; yusabbihu laahoo maa fis samaawaati wal ardi wa Huwal 'Azezul Hakeem

HE is Allah: there is no God but HE; the Knower of the unseen and the manifest. HE is the Most Merciful, the Most Compassionate. (22) HE is Allah: there is no Almighty God but HE: the King, the Holy, the All-Peace, the Giver of security, the Overseer, the Most Mighty, the Overpowering, the All-Great. Exalted be HE from whatever they associate with HIM. (23) HE is Allah, the Planner, Executor and Fashioner of creation. HIS are the names most beautiful. Whatever is in the heavens and the earth extols HIS Glory. HE is the Most Mighty, the Most Wise. (24)

Ayat 22 to 24 Surah Al-Haashr

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ السَّلَامُ وَالْغَيْبُ وَالشَّهَادَةُ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

Allahu laaa ilaaha illaa huwal haiyul qai-yoom; laa taakhuзуhoо sinatunw wa laa naawm; lahoо maa fissaamaawaati wa maa fili ardi; man zallazee yashfa'u indahoоo illaa be iznihi; ya'lamu maa байна aideehim wa maa khalfahum; wa laa yuheetoona beshai 'immin 'ilmihee ila be maa shaaaa; was'a kursiyyuhus samaa waati wal arda wa la ya'ooduhoоo hifzuhumaa; wa huwal aliyul 'azeem

Almighty Allah: the Everlasting, the Sustainer of the whole Universe; there is no God but HE (Almighty). HE does neither slumber nor sleep. Whatsoever is in the heavens and in the earth is HIS. Who is there that can intercede with HIM except by HIS own permission? HE knows what is before the people and also what is hidden from them. And they (mankind) cannot comprehend anything of HIS knowledge save (except) whatever HE HIMSELF pleases to reveal. HIS Kingdom spreads over the heavens and the earth and the guarding of these does not weary (fatigue) HIM. He alone is the Supreme and the Exalted. (255)

Ayat ul - Kursi - Ayah 255 Surah Baqra - Supplication after completing the prayer

Rabbanaa laa tu'aakhiznaa in naseenaaw akhtaanaa; Rabbanaa wa laa tahmil-'alainaaa isran kamaa hamaltahooo 'alal-lazeena min qablnaa; Rabbanaa wa laa tuhammilnaa maa laa taaqata lanaa bihi; wa'lu 'annaa waghfir lanaa warhamnaa; Anta mawlaanaa fansurnaa 'alal qawmil kaafireen

(O Believers, pray like this to Almighty Allah): "Our Lord, take us not to task if we forget and lapse into error inadvertently. Lord! lay not on us the kind of burdens that You had lain on the people before us. Lord, lay not on us the kind of burden that we have not the strength to bear. Be kind to us, forgive us and show mercy to us. You are our Protector: help us against the disbelievers." (286)

Ayat 286 Surah Baqra

Rabbanaa aatinaa fid dunyaa hasanatarnw wa fil aakhirati hasanatarnw wa qinaa azaaban Naar

"Our Lord, give us what is good in this world and also what is good in the Hereafter and save us from the torment of Fire."

Ayat 201 Surah Baqra

Rabbi, arham huma kama rabbayani sagheera

It is also important that we continue to include Dua for our parents especially in blessed times such as the times after prayer. In a hadith, the Prophet PBUH attributed the quality of a child praying for his/her parents to be virtuous.

My Lord! Be merciful to them as they raised me when I was young

Ayat 24 Surah Al-Isra'

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ نَظَلْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِمْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

